

# PROJECT I AT STAGECOACH

ROUTT COUNTY COLORADO

NELSON HALEY PATTERSON and QUIRK INC.  
ENGINEERING CONSULTANTS

## CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT THE WOODMOOR CORPORATION DALE D WHEELER VICE-PRESIDENT AND JOHN J WILKINSON, SECRETARY; MOUNTAIN AIR COMPANY BURETTE A. OGLE PRESIDENT, AL SATERDAL SECRETARY AND S. L. PIEPER HOLDER OF DEED OF TRUST BEING THE OWNERS OF CERTAIN LANDS IN ROUTT COUNTY, STATE OF COLORADO DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 85 WEST OF THE 6TH PRINCIPAL MERIDIAN AND CONSIDERING THE SOUTH LINE OF SAID SECTION 1 TO BEAR NORTH 80° 00' 00" WEST AND WITH ALL OTHER BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO

THENCE NORTH 80° 00' 00" WEST ALONG THE SOUTH LINE OF SAID SECTION 1, 330 00 FEET,  
THENCE NORTH 00° 00' 00" EAST, 1355 95 FEET,  
THENCE SOUTH 80° 00' 00" EAST, 330 00 FEET,  
THENCE NORTH 76° 00' 00" EAST, 1320.00 FEET,  
THENCE SOUTH 00° 00' 00" EAST, 677 98 FEET,  
THENCE SOUTH 76° 00' 00" WEST, 660.00 FEET,  
THENCE SOUTH 00° 00' 00" EAST, 677 98 FEET,  
THENCE SOUTH 76° 00' 00" WEST ALONG THE SOUTH LINE OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN, 660 00 FEET TO THE POINT OF BEGINNING.

AND CONTAINING 40 018 ACRES MORE OR LESS, HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS, AS SHOWN ON THIS PLAT, UNDER THE NAME AND STYLE OF PROJECT I AT STAGECOACH AND DO HEREBY GRANT TO THE COUNTY OF ROUTT, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE AVENUES, STREETS, DRIVES, COURTS AND PLACES HEREON SHOWN ALSO THE EASEMENTS ARE RESERVED AS SHOWN, FOR PUBLIC UTILITY PURPOSES AND DRAINAGE

EXECUTED THIS 18<sup>th</sup> DAY OF NOVEMBER, A D 1971

THE WOODMOOR CORPORATION  
*Dale D. Wheeler*  
DALE D. WHEELER, VICE-PRESIDENT  
*John J. Wilkinson*  
JOHN J. WILKINSON, SECRETARY

MOUNTAIN AIR COMPANY (A LIMITED PARTNERSHIP BY OGLE CORP.)  
ATTEST: *Burette A. Ogle*  
AL SATERDAL, SECRETARY *Burette A. Ogle*  
BURETTE A. OGLE PRESIDENT

ATTEST: *S. L. Pieper*  
S. L. PIEPER, HOLDER OF DEED OF TRUST

STATE OF COLORADO } SS  
COUNTY OF EL PASO }

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 18<sup>th</sup> DAY OF NOVEMBER, A D 1971 BY THE WOODMOOR CORPORATION, DALE D WHEELER VICE-PRESIDENT, AND JOHN J WILKINSON, SECRETARY; MOUNTAIN AIR COMPANY BURETTE A. OGLE PRESIDENT, AL SATERDAL SECRETARY AND S. L. PIEPER HOLDERS OF DEED OF TRUST

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES October 21, 1975

*Betta D. Brock*  
NOTARY PUBLIC

## SURVEYOR'S CERTIFICATE

I, Gerald B McRae A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES OR OTHER EASEMENTS IN EVIDENCE OR KNOWN TO ME TO EXIST ON OR ACROSS SAID PROPERTY EXCEPT AS SHOWN ON THIS PLAT I CERTIFY THAT I HAVE MADE THE SURVEY REPRESENTED BY THIS PLAT AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY STEEL PINS WERE SET AT ALL BOUNDARY CORNERS

*Gerald B. McRae*  
GERALD B. MCRAE, REGISTERED LAND SURVEYOR AND  
PROFESSIONAL ENGINEER, COLORADO REG. NO. 6616

## APPROVAL OF PLANNING COMMISSION

APPROVED BY THE ROUTT COUNTY PLANNING COMMISSION THIS 19<sup>th</sup> DAY OF November, A D 1971 BY  
CHAIRMAN

## APPROVAL BY BOARD OF COUNTY COMMISSIONERS

THE WITHIN PLAT OF PROJECT I AT STAGECOACH IS APPROVED FOR FILING THIS 18<sup>th</sup> DAY OF November, 1971 THE DEDICATION OF THE PUBLIC WAYS SHOWN HEREON ARE ACCEPTED BY THE COUNTY OF ROUTT, STATE OF COLORADO, SUBJECT TO THE CONDITION THAT SAID COUNTY SHALL UNDERTAKE THE MAINTENANCE OF SAID PUBLIC WAYS ONLY AFTER CONSTRUCTION OF SAID PUBLIC WAYS HAS BEEN SATISFACTORILY COMPLETED TO THE COUNTY SPECIFICATIONS. BY THE SUBDIVIDER. AND A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ROUTT COUNTY, COLORADO, ACCEPTING THE SAME HAS BEEN ADOPTED AND PLACED ON RECORD

BOARD OF COUNTY COMMISSIONERS  
ROUTT COUNTY COLORADO

ATTEST \_\_\_\_\_  
COUNTY CLERK

BY \_\_\_\_\_  
CHAIRMAN

## RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ROUTT COUNTY, AT 9:01 AM ON THE 18<sup>th</sup> DAY OF November, A D 1971. IN CASE \_\_\_\_\_ DRAWER \_\_\_\_\_ RECEPTION NO. 129785

*Bevil Haret*  
COUNTY CLERK AND RECORDER

FILED 11/18/71

## ATTORNEY'S CERTIFICATE

I, John S. Wilkinson, AN ATTORNEY-AT-LAW, DULY LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL LAND HEREIN ABOVE PLATTED AND SHOWN UPON THE WRITTEN PLAT, AND THAT TITLE TO SUCH LAND IS IN THE DEDICATORS

DATED THIS 18<sup>th</sup> DAY OF November, 1971

*John S. Wilkinson*  
ATTORNEY-AT-LAW

