

Recorded at 3⁵⁵ O'clock PM OCT 13 1988

Reception No. 375456 Kim Bonner, Recorder Routt County, CO 89,004,13

QUIT CLAIM DEED

BOOK 638 PAGE 0063

WILLIAM C. LAM, as Trustee of the Woodmoor Corporation, Bankrupt, in Bankruptcy No. 74-B-282 in the United States District Court for the District of Colorado, whose street address is 4983 Club House Court, Boulder, Colorado 80301, in consideration of One Thousand Three Hundred Dollars (\$1,300.00) in hand paid, hereby sells and quit claims to Stagecoach Property Owners Association, a Colorado non-profit corporation, P.O. Box 2062, Steamboat Springs, Colorado 80477, all right, title, interest, claim and demand of the said Trustee and of the Estate of said Bankrupt, in and to the following described land in the County of Routt, State of Colorado, to wit:

All lands within the boundaries of the Stagecoach Subdivision, specifically including but not limited to all lands within the boundaries of the Morrison Creek Metropolitan Water and Sanitation District which was created by decree of the Routt County District Court in Civil Action No. 4444 entered August 17, 1972, also described on Exhibit "A" attached hereto and by this reference made a part hereof and also all unplatted parcels adjacent to common areas within the South Station Subdivision lying within the SW $\frac{1}{4}$ of Section 23, W $\frac{1}{2}$ of Section 26, and SE $\frac{1}{4}$ of Section 27, Township 3 N., Range 84 West, 6th P.M.

STATE DOCUMENTARY FEE

OCT 13 1988

EXCEPTING AND RESERVING, however unto the Trustee and the estate of the above-named Bankrupt, all right, title, interest, claim or demand of said Trustee and estate, if any, in and to the oil, gas and other minerals, in and under that certain 25 acre parcel of land in Lots 2 and 4 (W $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 8, T. 3 N., R. 84 W., 6th P.M. conveyed to Raymond Pedersen and Elizabeth Pedersen by Warranty Deed dated January 31, 1973, recorded in Book 373 at Page 863 and re-recorded in Book 376 at Page 702 of the records of Routt County, Colorado, as more fully described therein.

Without warranty of title, express or implied, pursuant to order for Sale of Real Estate and Confirming Sale entered by the Honorable Patricia Ann Clark, Bankruptcy Judge, in the above-entitled Bankruptcy proceeding, on the ___ day of _____, 1988.

EXECUTED this 7 day of September, 1988.

William C. Lam
William C. Lam, as Trustee of
The Woodmoor Corporation,
Bankrupt, and not individually

STATE OF COLORADO

BOOK 638 PAGE 0064

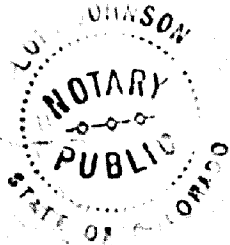
COUNTY OF

)
) ss.
)

The foregoing Quit Claim Deed was acknowledged before me this 17th day of Sept., 1988, by William C. Lam, as Trustee of the Woodmoor Corporation, Bankrupt, and not individually.

WITNESS MY HAND AND OFFICIAL SEAL.

My commission Expires: 03/19/91



Louis Johnson
NOTARY PUBLIC

ADDRESS

DESCRIPTION OF PROPERTY CONVEYED

<u>Township and Range</u>	<u>Section or Portion Thereof</u>	<u>Approximate Acres Included</u>
T3N R84W		
Section 4	All.	640
Section 5	All.	640
Section 6	All.	640
Section 7	All.	640
Section 8	All.	640
Section 9	All but E $\frac{1}{2}$ of NE $\frac{1}{4}$.	560
Section 10	SW $\frac{1}{4}$.	160
Section 15	NW $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$.	520
Section 16	All.	640
Section 17	NE $\frac{1}{4}$; SE $\frac{1}{4}$; NW $\frac{1}{4}$.	480
Section 21	E $\frac{1}{2}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$.	580
Section 22	All.	640
Section 23	W $\frac{1}{2}$ of NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$.	200
Section 26	W $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$.	120
Section 27	All but SE $\frac{1}{4}$ of SE $\frac{1}{4}$.	600
Section 28	NE $\frac{1}{4}$.	160
		<u>7,860</u>
T3N R85W		
Section 1	NW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$.	400
Section 2	N $\frac{1}{2}$ of NE $\frac{1}{4}$.	80
Section 12	W $\frac{1}{2}$.	320
Section 13	NW $\frac{1}{4}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$.	160
		<u>960</u>
T4N R84W		
Section 20	S $\frac{1}{2}$ of SE $\frac{1}{4}$.	80
Section 28	NW $\frac{1}{4}$ of NW $\frac{1}{4}$.	40
Section 29	SW $\frac{1}{4}$; SE $\frac{1}{4}$; N $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$.	440
Section 30	SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$.	400
Section 31	All.	640
Section 32	SW $\frac{1}{4}$; NW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$.	440
		<u>2,040</u>
T4N R85W		
Section 36	All.	640
		<u>640</u>
Total Acres - - -		<u><u>11,500</u></u>